

Rev. 6:12-17

[Faint, mostly illegible handwritten notes]

3

SUBJECT: The Day - 9 As
Wraith

05/62

GP

Rev. 6:12-17

THE DAY OF HIS WRATH

The beginning of the end. (Not the end, as then fearful that 6:17)
But the beginning of it. This period is the Revelation (Daniel's 70th week)
is divided into two parts (as Daniel's 70th week).
The first half, our Lord calls "the beginning of sorrows." The tribulation
that is the first 6 seals

The last half is called "the great tribulation"
3 1/2 years; time, time and half a time; 42 months, 1260 days.
the 7th seal, which includes the 7 trumpets, the 7 vials
begin after the great tribulation, chapter 8.

The words "the Lamb" = the beginning of sorrows, the first 6 seals
The words "and" 15:1 = the great tribulation

These seals
the first four, the four horsemen, the Apocalypse
- War
- Famine
- Death
- Pestilence, plagues, plagues
declared

The fifth, the martyred saints. Their souls in heaven. Their cry for vengeance
The sixth, the beginning of the answer, God to that prayer II Thess. 1:6 f.
God begins to deal judicially with the world
has given an account of the full answer yet to come.

I. The Startling, Terrifying Phenomena in the Fabric of Creation.

"great earthquakes"
σεισμός of seismograph. Usually in "earthquake," but actually means σεισμός to shake, to quake, to vibrate.
of Rev. 6:12 big tree shaken
of Matt 8:24 tempest in a sea
24:29 earthquakes
of Job 2:10 & 27 the sea was troubled
of Job 2:6 & 28 whole house, walls, and all, by the great quake
Job 18:26.

The whole system of the world is involved in the confusion, in the
Special manifestations, being, especially of - judicial character...
9. 19:18 with Sinai
14. 19:11 when Elijah explained, to them
Matt. 27:51 when Jesus from heaven
Acts 16:26 when Paul, when quaked

"sun to come black"
to the general confusion, the darkening of the sun.
7. 24: 27: 44, 45 from in the sun
8. 10: 22 judgment upon Egypt
9. Job 3:15
7. 24: 29

"moon as blood"
7. 24: 29
7. 24: 28 the ensanguined appearance of the moon

"stars fall"
Rev. 6: 13 concerning the universe as a great big tree, shall it drop its leaves

"heavens received as a roll rolled together"
with new, folding itself up
7. 12: 10

"every mountain... stand"
fearful change in the configuration of the earth

II The Meaning.

Jesus spoke, then came signs Math. 24: 5-14 before the great tribulation
24: 29 after the great tribulation
of Rev 16: 18 a yet more
tribulation

The prophets spoke, then came signs Isa. 13: 10-13; 34: 4, 8
Ezrl. 32: 7, 8
Jud 2: 10, 11- 3: 15
Isayas 2: 6- ' 1st. 12: 20-29

These convulsions, nature
seen in geological strata into. formed up. etc. etc. Vast quantities of coal
the up - raised to return to whole system, and more.

One sign: the red glowing fire, earth reflected in mirror, red the
the sun black from the smoke.

Another: the breaking up of the history order, political
the world down, all authority, the breaking of institutional
reduced to chaos.

- sun = supreme authority.
- moon = clerical "
- stars = lesser "
- mountains = big domes
- islands = smaller, isolated big domes.

The whole fabric of civil, go. power
breaks up. A social political
revolution, a catastrophe, not an
appalling nature, but of a kind
parallel to it.

- 6. anarchy, riot, ruin, follow the path of war (the first 5 seals)
- 7. no more day, no more, fire, the sleeping passion, more than the restless fire
- 7. a storm on the bowels of the earth.
- 7. locusts, crickets of men. Right of the language,
where flood, total war, storm, and great tribulation.

Wm Cowper

Hear the just law, the
judgment of the skies:

He that hates the truth
must be the dupes of lies.

And he who will
be cheated to the last,

Delusions strong as hell
must bind him fast.

= Heb 10: 25-31

Leviticus 13:10-13

34:4,8

Ezek. 32:7,8

Joel 2:10,11

3:15

Haggai 2:6 = Heb 12:26-29

Rev. 6¹⁷ "For the great day of his wrath
is come and who shall be able
to stand?"

SUBJECT: In The Day
of His Wrath

(EF)

mt. 27:36 THE STORY OF THE CROSS
(1) Little boy, my church, with reading to every 10 could not find him
(2) Old man, before picture of crucifixion, St. Paul / Luther

1. A STORY OF SIN
(1) In Garden of Gethsemane
(2) And, before sun, (1) Sins and love
(3) The cat: from the cross, but, "I have, and love"

2. A STORY OF LOVE
(1) Love manifested by a cross' blood? death?
(2) Was worthy of such sacrifice? "I will surely for a sacrifice"

3. A STORY OF SALVATION
200. 53 (1) Not your last

200. 35:7 THE HIGHWAY TO GOD
(1) Mt. 10: 2-6

1. A WAY OF BLOOD. *Sanctifying*
(1) Because a way of life - But beyond, entrance for all? suffering of the
(2) "I am drawn blood - death"
(3) "In my garden the 7 pla. nothing but blood of God"
"Counting blood for my place" (Book of Ages)

2. A WAY OF REPENTANCE *penitential*
David, Peter, Nicodemus, jail

3. A WAY OF FAITH
(1) Not a different way. I am, prayer, said. "I know the 4th?"
(2) "Faithful, with life, death, by faith" - "Can you trust Jesus?"
(3) "O' leave your sins to be washed." (10) "I know you'd come"

4. A WAY OF CONFESSION
(1) O' your own sin, need. - "If you confess your sin"
(2) O' Christ mt 10: 32; Rom. 10: 9-10
(3) Signed check of Claude Sheppard. (10) 100 part of the 1000

1. The Scarlet Thread
- (1) Coat of arms
 - (2) Abel - in commission
 - (3) Noah, Adam
 - (4) Passover
 - (5) Gabriel scarlet thread
 - (6) Lamb - Jesus, "Blood, Lamb, 1000" - Name, robes white in blood.

Rev. 6:17 "For the great day of his wrath is come, and who shall be able to stand?"

- A universal question; an individual question; ? eyes, the boy, the girl, the friend, the enemy

1. "The great day" - there is a last day coming.

(1) Nature reminds us - the setting, dying sun
- the dying leaves, plants, trees
- dying animals
- all lead to every river, road, mountain, sea, in the world
- all day

(2) Bible speaks against that day.

Amos 5:18 "Blessed is he that is not afraid of the day of wrath."

Habakkuk 3:2

Yona: "How can you say, 'I will not be afflicted in the day of wrath'?"

II Peter 3

2. The wrath of God - a God of judgment.

(1) Sayer of Amos 5:18: "I will not be afflicted in the day of wrath, for I am a just man, and I will not be afflicted."

(2) Rev. 15:7

(3) First lit. "yea, even I die, he said they."

(4) People of Sodom & Gomorrah, laughing at God, as not afraid.

(5) Cursing upon God - as though he is not serious in what he says.

("I will jump off this cliff: God is love.")
("I cannot trust this man - but wages of sin is death.")

3. "Come" - Making way to the horrible realization of the fact.

- hope, great and certain, grace, and mercy, crying for other mortals
- "Come, in haste to display his sign"
- Can't think, working up, life long continuous.

Who shall be able to stand? The day of recompense, judgment, every one paid for. Let us know earth & heaven, bring them before God's throne -

1. The first to fall: mythical and mythical 1/2 of that, "And the kingdom of the living for the eternal day." - how much will, better content to proceed
- how long it might have, how much he hath done.

What saying - Satan, spirit, cast out.

2. The next to fall, by the millions: those who have sold themselves unto Satan, the lusts, appetites, passions, desires, ways. Satan bows them, led in stocks and chains. - adultery, whoredoms, fornication, drunkenness, blasphemy, lies, envy, murder, etc.

3. The next to fall: countless, those whom Satan hath deceived, etc. We made to believe a lie.

- worshippers of idols, heathen religions; can they be forgiven, pardoned, saved?
- "many have said: 'I will give mine.'
- humanists, moralists, altruistic Sunday school, can they save?

The other sun.

Rev. 7: 9

I see Abel. I can understand.

Noah
Abraham, Isaac, & Jacob
Moses, "face to face"
John, "in the bosom of the Lord"
Stephen, martyred
Paul, "fought a good fight..."

He knows I was thinking that. Treated me, others as these? I don't know
who these are. "There are they... believe, trust."

you mean, in the Day of Judgment, would obediently believe, trust
will save?

(9) Tell the prisoners. died Jan. 3:16

(10) Sinking of Titanic

Rev. 6:17 "For the great day of his wrath is come and who shall be able to stand?" - and what day of his wrath is it?

1) There is a last day coming - when the sun shall set to rise no more.
a. Reminders of that day: Rem - Round - Mountain (up-up-^{more})
Flower - Dying man.

2) "A come!" - waking up to the awful realization of the fact
a. Carl Clark - waking up condemned - life long
- "one taken, at a go" - "live in hell."

I. THE GOD OF WRATH - OF DAMNATION, JUDGMENT.

1) Payne of Amarillo - "I'll not be lost. God is loving and a loving God will not condemn me."

1. The first lie: "No real thing. I know shalt not die."
2. The people of Sodom and Gomorrah
3. The people of Noah's day.

But God will spare me:

- 1) Enquirer is kind good therefore I'll lie on the track.
- 2) God is God of nature: "I'll jump off this cliff. God is love!"

God is God of love. God is just. God looks for commandment kept.

"Sin is transgressing of the law." "Wage of sin is death."
2) and you kept fully commandments?
Lying in your heart... sin that, today tomorrow.

The God of wrath - giving you justice.
"The God is righteous, he had cut himself the work he is doing."

II. WHO SHALL BE ABLE TO STAND?

Not a soul - rocks and the mountains.
Who can look God in the face...
Blending for money, justification.

But the message of salvation. I want
have to stand!

Christ stands for me! he died for me.
The story of the civil war.

FOR THE GREAT DAY OF HIS WRATH IS COME
AND WHO SHALL BE ABLE TO STAND?

Rev. 6:17

Can God be
conquered?

→ Introduction →

Parable of Amalek. 2:14
in part. But is there and a thing
that will not contain in
1 Sam. 15:20

1. The last day
2. Reminders of that day - ¹ Rain, ² Road, ³ setting sun, dying plants, dying man
3. Bible pleads with men to make preparation against that day, ^{best of our hearts}

Preachers

4. "Is come" - waking up to awful realization of past
 (1) Carl Clark
 (2) Rich man in hell

I. What WITHHOLDS GODS WRATH TODAY?

1. Parable of barren fig tree

II. THE GOD OF WRATH - Is there such thing as {damnation? judgment?}

1. Reason Felix trembled
2. First lie of serpent: "No such thing"; "Thou shalt not die"
3. People of Sodom and Gomorrah
4. Without God of wrath, no one to prevent salvation
 (1) Nothing to save from - No Christ
 (2) Belief in Christ, belief in judgment Day
 a. Lot's faith - act
 b. Noah's faith - act

God is just: sin must be paid for.

III. THE REASON FOR GODS WRATH

1. God hates sin, God hates that old serpent, he says
 "The Lord is righteous, he hath cut asunder the cords of the wicked."
 a. Following David - children of Israel
 b. Working against God - "If you are not for me..."
2. God is God of law
 a. Sin transgression of law - "wages of sin is death"
 b. Engage in sin, you, therefore **OVER 300**
3. ~~God will not let any man live who has not made God a liar.~~
 a. ~~But the wrath of God abideth on him.~~
 b. ~~But the wrath of God abideth on him.~~

3. Marvel at God's wrath when men have

- (1) Betrayed your confidence
 - (2) Broken your laws
 - (3) Blaphemous your name, disregard
 - (4) Robbed you
- } the flood

IV. Who shall be able to stand?

- 1. Not a soul - rocks, mountains
- 2. Who can look God in the face,
Pleading for mercy, justification
- 3. But the message of salvation - I WANT
HAVE TO STAND!!!

- (1) Christ stands for me, he died for me!
- (2) The story of the Great War.
The story of the little but Great War

I am. 6:20

C. Pat Jackson, the musician who
came every night, sat in front
bench in Aberdeen, 70 years
old, requested me to preach
on the 29th.

7/29
2. Consider
Lorne Martin

Charles Watney
8/29

The "Lorne" story
I have heard - the story
of the man who came
every night - a musician -

Rev. 6:17 "For the great day of his wrath is come, and who shall be able to stand?"

Let us now earth and heaven and bring them before God's judgment throne in that day and look to see who shall be able to stand. Every one must be put to the test; none exempt, justice.

1. The first to fall - the mightiest ^{arch-}angel and $\frac{1}{3}$ of heaven's heavenly angels with him. Lucifer son of the morning, hurled headlong flaming from the ethereal sky. How many years ago, he wrought havoc... How much pride, vaunted himself... What he has done... And now, chained, cast into hell...

2. The next to fall - by the thousands, withering away before the righteous anger of God. The hosts whom Satan has enslaved. Shackled them, in brass, chains, stocks; leading....

- the drunkard, not his life wasted, time & others, damn & agonies.
- the lustful, inordinate friend to himself, hated wife, lust & sin.
- the gambler they gave to Satan & his thousands, affections, hearts, affections

3. The next to fall, like a succession of charges against the sword of the spirit of truth. Those whom Satan has deceived. Blinded their eyes, closed their minds, rendered ignorant their wits.

- worshippers of idols, spirits etc. heathen - can he do the same? Confound! Witchcraft?
- pagans in a land of light and the preaching of X. - Many wonders - can many see? - Heresies - can they see? - Material - can many see? - Education - can many see?

4. The last to fall - the false followers of X.

This manna on the church roll - baptized. joined the organization. set hearts - loose. Why had they not set the things right? Why had they not set their hearts in our hands...? Didn't I set them in?

Our earth of fallen men. ^{perpetrated spirits.} a heaven of fallen angels. The great day of his wrath is come. Every wick, now wrong, now wickedness to be grazed out. Burned. Thrown into lake of fire.

Who shall be able to stand?

I come before my God - Oh! his holiness and my sin. Who has saved and I have not saved. I look about - to you. you. I can't save me. you save me. I never dreamed you so spiritual - as? I have - but you too. My garments - but yours too.

desperation I look around: left, and down, in my. I need a change, someone else, and save. I look to you, and you can't save me. I look to the mountains and they can't save me. I look to the elements, and they can't save me. the elements, the mountains and

The first is terrible beyond description.

The great throning 6:15; 20:12 So 7:9

The " cry 6:16 7:10

The " question 6:17 7:13

1. First to fall. Satan; Mightiest cashed
what havoc he has wrought -!

2. Second to fall. by host of angels.
The mischief of Satan.

3. Third to fall. Satan's dupes. Sold themselves out.
 Lust, appetite, insatiable desire.
 Hunt for another secret sin. One in a while come out here - what
 shame. Then, published to all nations.
(As the heretics; open the work)

4. Next to fall. Countless, those whom Satan hath deceived.
 6:15 Washippers of fame, money, ambition.
 The smart fellows. Morality, good

5. Last to fall. False followers of Christ. Names on church roll.
 These surprised. Mt. 7:22, 23
 Oh, these worldly amusement church members. While prayer is
 held, ... show, dance, party
 " " crooked men.
 " " bridge players. Energy to what? Late, for prayer?
 Sunday, " " ?

An earth of fallen men, vanquished spirits, fallen angels. The
 great day of its wrath is near. Every evil, wrong, sin, paid for
 with eternal vengeance. Swept, burned, lake of fire.

Makes me frightened. What about you? me?